

# State of Idaho

# DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor

> KARL J. DREHER Director

APRIL 25, 2002

BOB ERICKSON 5598 E HWY 36 PRESTON ID 83263

RE: WATER DISTRICT #13-N

Dear Mr. Erickson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

**Enclosure** 

HWJ:dn

### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE

# APR 1 9 2002

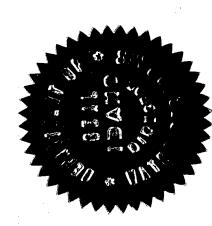
## STATE OF IDAHO

Department of Water Resources

STATE OF IDAHO	)
County of Franklin	oss OFFICIAL OATH
I do solemnly swear (or affi	rm) that I will support the Constitution of the United
States, the Constitution and laws of	the State of Idaho, specifically including the provisions
of Section 42-605 and 42-607, <u>Idaho</u>	Code and that I will faithfully discharge all the duties
of the office ofWatermaster,	Water District 13N
according to the best of my ability.	
	•
	Bob J Erickson Principal
SUBSCRIBED AND SWORN to be	efore me this // day of April, 2002.
JANICE SHUMWAY  NOTARY PUBLIC  STATE OF IDAHO	Motary Public Residing at <u>Seston</u> Sacho Commission Expires 3-/2-2005
SEAL	

# State of Idaho Department of Water Resources

or until his successor is Certificate of Appointment of WATER DISTRICT #13-N Idaho Code, at such rate of compensation as established by applicable law. appointed and qualified under the provisions of Sections 42-605 This is to certify that I have on this day appointed BOB ERICKSON 2002 IRRIGATION SEASON WATERMASTER



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 25th APRIL 2002

Director

# RECEIVED APR 1 9 2002

### Department of Water Resources

Idaho

Preston

#### PETITION FOR WATERMASTER'S SERVICES

			4_Ma:	rch	$\frac{2002}{\text{Year}}$
RE: Water	District No.	<u>13N</u>			
Stream	n: <u>Mink Cree</u>	k			
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W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 2 6 2002

### Newman, Darlene

From:

Cox, Sharla

Sent:

Wednesday, April 24, 2002 9:57 AM

To:

Newman, Darlene

Subject:

FW: WD 13N Petition for Watermaster

Good morning -

Tim asked me to contact you. We received a petition for Watermaster's Services form her for the Mink Creek WD #13-N. I'm going to put it in the mail to you today, but Tim thought you might want to know that it came so you can issue an Appointment Certificate right away. We received an Watermaster Official Oath signed by Bob Erickson on April 11, 2002 and a Petition for WM Services naming Bob Erickson and signed at the botttom of the form by a Mabel or Michael somebody. If you need anything more from the forms, before they get to you call me as I'll be keeping a copy her for our file.

Dayna Water Distribution 327-7907

> Based on this e-mail Bob Erickson was sent his certificate for Watermaster Certificate sent to last known address M: 5598 E. HWY36 Preston ID 83263 (last years info.)